## Best Available Copy

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

009683-393

| CLAIMS AS FILED - PART I<br>(Column 1)  |  |   |                                    |                      |                               | (Column 2) |             | SMALL ENTITY TYPE   |                        | OR     | OTHER THAN          |                        |
|---|--|---|------------------------------------|----------------------|-------------------------------|------------|-------------|---------------------|------------------------|--------|---------------------|------------------------|
| TOTAL CLAIMS  |  |   | 15                                 |                      |                               |            |             | RATE                | FEE                    |        | RATE                | FEE                    |
| FOR   |  |   | NUMBER FILED                       |                      | NUMBER EXTRA                  |            | RA          | BASIC FEE           | 370.00                 | OR     | BASIC FEE           | 740.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | 15 minus 20=                       |                      | * 0                           |            | X\$ 9=      |                     | OR                     | X\$18= |                     |                        |
| INDEPENDENT CLAIMS  |  |   | 3 minus 3 =                        |                      | * Ø                           |            | X42=        |                     | OR                     | X84=   |                     |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |                                    |                      |                               |            |             | +140=               |                        | OR     | +280=               |                        |
| * If the difference in column 1 is less than zero, enter                              |  |   |                                    |                      | r "0" in c                    | olumn      | 2           | TOTAL               |                        | OR     | TOTAL               | 740                    |
| CLAIMS AS AMENDED - PART II   |  |   |                                    |                      |                               |            | •           |                     |                        |        | OTHER               |                        |
| والمستقير   |  | (Column 1)                                |                                    | mn 2) (Column 3)     |                               |            | SMALL       | ENTITY              | OR                     | SMALL  |                     |                        |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | ·                                  | NUM<br>PREVI         | HEST<br>IBER<br>OUSLY<br>FOR  | PRES       |             | RATE                | ADDI-<br>TIONAL<br>FEE |        | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | * 21                                      | Minus                              | ** 2                 | 20                            | =          |             | X\$ 9=              |                        | OR     | X\$18=              | 18.00                  |
|   | Independent                                    | * 3                                       | Minus                              | ***                  | 3                             | =          | _           | X42=                |                        | OR     | X84=                |                        |
| Ľ   | FIRST PRESE                                    | NTATION OF M                              | JLTIPLE DEP                        | PENDEN               | CLAIM                         |            |             | +140=               |                        | OR     | +280=               |                        |
|   |  |   |                                    |                      |                               |            |             | TOTAL               |                        |        | TOTAL               | 18.00                  |
|   |  | (Column 1)                                |                                    | (Colu                | mn 2)                         | (Colu      | mn 3)       | ADDIT. FEE          |                        |        | ADDIT. FEE          |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                    | HIGH<br>NUM<br>PREVI | HEST<br>MBER<br>OUSLY<br>FOR  | PRES       |             | RATE                | ADDI-<br>TIONAL<br>FEE |        | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus                              | **                   |                               | =          |             | X\$ 9=              |                        | OR     | X\$18=              |                        |
|   | Independent                                    | *   | Minus                              | ***                  | T CL AIM                      | =          | _           | X42=                |                        | OR     | X84=                |                        |
| <u> </u>  | LINO! PHESE                                    | NTATION OF M                              | JETTE DEF                          | CINUEIN              | CLAIN                         | Ļ          |             | +140=               | ,                      | OR     | +280=               |                        |
|   |  |   |                                    |                      |                               |            |             | TOTAL<br>ADDIT. FEE |                        | OR     | TOTAL<br>ADDIT. FEE |                        |
|   |  | (Column 1)                                |                                    | (Colu                | mn 2)                         | (Colu      | mn 3)       |                     |                        |        | <b>'.</b>           |                        |
| AMENDMENT C   | 22-  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                    | NUN<br>PREVI         | HEST<br>MBER<br>IOUSLY<br>FOR |            | SENT<br>TRA | RATE                | ADDI-<br>TIONAL<br>FEE |        | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus                              | **                   |                               | =          |             | X\$ 9=              |                        | OR     | X\$18=              |                        |
|   | Independent                                    | *   | Minus                              | ***                  |                               | =          |             | X42=                |                        | OR     | X84=                |                        |
| _   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                                    |                      |                               |            |             |                     |                        |        | 1200-               |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |   |                                    |                      |                               |            |             |                     |                        | OR     | +280=<br>TOTAL      |                        |
| ***   | If the "Highest Nu<br>"If the "Highest Nu      | mber Previously Pumber Previously P       | aid For" IN THI<br>Paid For" IN TH | IS SPACE             | is less the                   | an 3, en   | ter "3."    | ADDIT. FEE          | propriate bo           | OR     | ADDIT. FEE          |                        |